

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL****4 JUNE 2008**

Chairman: \* Councillor Mrs Anjana Patel  
 Councillors: \* Husain Akhtar \* Mrinal Choudhury  
 Advisers: Ms V Swaida  
 (Vacancy)

\* Denotes Member present

**PART I - RECOMMENDATIONS****RECOMMENDATION 1 - Admissions to County Schools**

On 4 June 2008, there were 4 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

**Resolved to RECOMMEND:**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H188	9	Rooks Heath
H189	10	Bentley Wood
H190	8	Bentley Wood
H191	9	Nower Hill

[Notes: That one additional case was added to the agenda after case H190; this became case H191].

**PART II - MINUTES**346. **Appointment of Chairman:**

**RESOLVED:** That the Panel noted the appointment of Councillor Anjana Patel at the Meeting of Cabinet on 15 May 2008 as Chairman of the Panel for the Municipal Year 2008/2009.

347. **Attendance by Reserve Members:**

**RESOLVED:** To note that there were no Reserve Members in attendance at this meeting.

348. **Declarations of Interest:**

**RESOLVED:** Councillor Husain Akhtar declared a personal interest in that he was a governor of Bentley Wood School.

349. **Arrangement of Agenda:**

**RESOLVED:** That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
9. Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
8. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

350. **Appointment of Vice-Chairman:**

**RESOLVED:** That the Panel appointed Councillor Mrinal Choudhury as Vice-Chairman of the Education Admissions and Awards Advisory Panel for the Municipal Year 2008/2009.

351. **Minutes:**

**RESOLVED:** That (1) the minutes of the meetings held on 12 December 2007, 2 January, 16 January, 30 January, 13 February, 27 February, 12 March, 26 March, 9 April and 23 April 2008 be deferred until printed in the next Council Bound Minute Volume;

(2) the minutes of the meetings held on 21 May were taken as read and signed as a correct record.

352. **Public Questions:**

**RESOLVED:** To note that no public questions were received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

353. **Petitions:**

**RESOLVED:** To note that no petitions were received at this meeting under the provisions of the Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

354. **Deputations:**

**RESOLVED:** To note that no deputations were received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

355. **Admissions to County Schools:**

(See Recommendation 1).

(Note: The meeting having commenced at 2.35 pm, closed at 2.56 pm)

(Signed) COUNCILLOR ANJANA PATEL  
Chairman